

pated in an expedition to Sanpete County sent out to protect the settlers against the Indians. In 1884 he filled a short mission to Arizona, but returned because of failing health. At home Elder Goodman takes an active part in public affairs, both of an ecclesiastical, political and social nature. He is an energetic Sabbath School worker, and is at present engaged as teacher of the primary department of the Twenty-first Ward Sunday School.

GRAY, (JOHN CALDWELL,) a High Priest and a member of the Thirteenth Ward, Salt Lake City, was born in Salem, Mass., May 24, 1820, and removed with his parents to Nauvoo in 1842. There he was baptized some time during the winter following. He was subsequently ordained to the Priesthood and received his endowments in the Nauvoo Temple; passed through the trying Nauvoo scenes, and was in the battle fought between the mob and the Saints in September, 1846. After the exodus he removed to St. Louis, Mo., where he remained until 1849, and then emigrated to Utah. He acted as second Counselor to Bishop Lytle of the Eleventh Ward, Salt Lake City, from July 27, 1851, to 1853. He then removed to the Thirteenth Ward, where he has since resided. Oct. 16, 1886, he was arrested on a charge of unlawful cohabitation and placed under bonds. When his case was called in the Third District Court, Oct. 30, 1886, he pleaded guilty and was sentenced to six months' imprisonment and to pay a fine of \$50 and costs of suit. Having served his time and paid his fine, he was released from the Utah Penitentiary March 29, 1887.

GREEN, (EPHRAIM,) a member of the 16th Quorum of Seventies, was born at Rodman, Jefferson Co., New York, March 5, 1807, baptized in 1839, and in the summer of 1843 went to Nauvoo, where he made the acquaintance of the Prophet Joseph Smith and other leading men; after which he returned to New York. In the fall of 1845 he removed to Nauvoo, left there with the first company of Saints for the western wilderness early in 1846, and stopped at Garden Grove, where he buried his wife. While there he learned of the demand of the government for a battalion of 500 men and enlisted. He marched as a sergeant in Company B through to California. On the journey he suffered severely from the want of food and excessive marching; he was also sick part of the time, and on several occasions was so exhausted that he had to crawl into camp on his hands and knees. After the arrival of the Battalion in California, he received his discharge and started for the G.

S. L. Valley. He was working on Sutter's mill-race when gold was first discovered in California, and subsequently worked at the mines, together with his companions, until 1848, when he came on to the Valley. He resided in G. S. L. City until he was called on a mission to the Sandwich Islands. He filled that mission faithfully and honorably. In 1865 he was called to go again to the same Islands, and returned in August, 1868. Previous to this he participated in numerous Indian expeditions and was one of a company of Indian missionaries sent to the White Mountains in 1855. In the fall of 1869 he removed to Rockport, Summit Co., where he resided until the time of his death, which occurred Oct. 6, 1876. Elder Green was a man whom everybody who knew him intimately loved; he was a generous, warm-hearted, true man, strong in his affections and friendship and thoroughly devoted to his religion. That he was permitted to hear the Gospels and to yield obedience to its requirements was a never-failing source of joy to him from the time of his baptism until his death, and as a consequence he never faltered, doubted or grew indifferent in relation to the Latter-day work.

GRIFFIN, (WILLIAM,) second Counselor to Bishop Speirs, of the Tenth Ward, Salt Lake City, was born in Coaley, Gloucestershire, England, Nov. 15, 1815, learned the profession of a merchant, was baptized in Salt Lake City in the fall of 1849, labored as a Teacher, Priest and Elder in the Birmingham Conference, raised up a branch of the Church, over which he presided for a number of years, and finally emigrated to America, crossing the Atlantic in the ship *George Washington*, which sailed from Liverpool, England, March 28, 1857, and landed its passengers at Boston. Elder Griffin resided at North Oxbridge, Mass., for two years, and then removed to Philadelphia, Penn., where he presided over the Saints in the south part of the city. Finally he came to Utah in 1861, and in crossing the plains in Jos. Horne's company he walked nearly all the way from the Missouri River to Salt Lake City, where he has resided ever since. Some time after his arrival in the Valley he was ordained a Seventy and also acted as a Teacher until June 20, 1877, when he was ordained a High Priest and set apart to act in his present position in the Tenth Ward Bishopric.

GRIGGS, (THOMAS C.,) one of the Presidents of the 2nd Quorum of Seventies and an active Elder of the Fifteenth Ward, Salt Lake City, was born in Dover, County of Kent, England, June 19, 1845. Early