

FORM 4. PARTICULARS TO BE SUPPLIED BY MINISTER, ETC. BRIDEGROOM

Name Robert Litch Yeaman
Age 30
Residence when Married Toronto
Place of Birth Edinburgh, Scotland
Religion Baptist
Occupation Soldier
Name of Father David Yeaman
Maiden Name of Mother Catherine Litch

BRIDE
Name Agnes Jane Gray Russell
Age 31
Residence when Married Toronto
Place of Birth Dundas, Scotland
Religion Methodist
Name of Father John Gray Russell
Maiden Name of Mother Jane Gray
Signature of Bride Agnes Russell
Name of Witness Mrs. J. A. Jones
Address 526 Yonge St. Toronto

I certify the above named parties were married by me at Toronto, in the county of York, this 13th day of May 1916.
Signature J. H. Cleary
Address 40 St. George St. Toronto
Denomination Methodist

REGISTRY GENERAL RECEIVED JUL 5 1916

FORM 3. AFFIDAVIT

The Marriage Act. 004139 (R.S.O. 1914, Chap. 181.)

Required before License or Certificate is Granted by Issuer of Marriage Licenses by provision of The Marriage Act.
I, I and Agnes Jane Gray Russell, of the County of York, are desirous of entering into the Contract of Marriage, and of having our Marriage duly solemnized at the City of Toronto, in the County of York.

2. According to the best of my knowledge and belief, there is no affinity, consanguinity, prior marriage or any other legal cause or legal impediment to bar or hinder the solemnization of the said Marriage.
3. Robert Litch Yeaman, married since the 26th day of April 1916, my usual place of abode within the municipality of the City of Toronto, in the said County or District.
4. I am of the age of 30 years, and the said Agnes Jane Gray Russell is of the full age of 31 years.
5. I am a Bachelor and the said Agnes Jane Gray Russell is a Spinster.

Subscribed before me at Toronto, in the County of York, this 13th day of May 1916.
James H. Robinson, Issuer of Marriage Licenses at 526 Yonge St. Toronto.

*Or that the said witness or witnesses, and the said E. D. consents to the said marriage. The paper writing hereto annexed marked 'A' is the consent of the said E. D. to the said marriage, and the signature thereto is of the proper handwriting of E. D. The said E. D. is the father of the said C. D. (or the said E. D. is the mother (or grandparent duly appointed) of the said C. D. and the father of the said C. D. is dead) or the father and mother of the said C. D. are both dead and no guardian of the said C. D. has been appointed.

EXCERPTS FROM THE MARRIAGE ACT

2. The following persons, being men and resident in Canada, may solemnize marriage between persons not under a legal disqualification to contract such marriage:
(4) The ministers and clergymen of every church and religious denomination duly established or approved according to the rites and ceremonies of the church or denomination to which they respectively belong.
(5) Any elder, evangelist or missionary for the time being of any church or congregation of the religious people commonly called or known as 'Congregationalists of God' or 'Congregationalists of Christ,' and individually as 'the congregation of Christ,' who from time to time is recognized of Christ, who from time to time is recognized by any such congregation for the solemnization of marriages.
(6) Any duly appointed commissioner or staff officer of the religious society called the Salvation Army, chosen or commissioned by the society to solemnize marriages.
(7) Any elder for the time being of the church or congregation of religious people commonly called or known congregationally as 'Farrington Independent Church,' who from time to time is chosen by such church or congregation for the solemnization of marriages.
(8) Any recognized evangelist, teacher or elder for the time being of any congregation of Christians commonly called or known as 'Methodists,' who may be appointed by any such congregation for the solemnization of marriages, if the appointment has previously been filed in the office of the Provincial Secretary, 1 Geo. V. c. 22, s. 2.
4. (1) No minister, clergyman or other person shall solemnize any marriage, unless duly authorized so to do by license under the hand and seal of the Lieutenant-Governor or of his Deputy, or by a certificate under this Act, unless the intention of the persons to intermarry has been published as provided by subsection 2.
5. (2) No clergyman, minister or other person shall solemnize a marriage between the hours of 10 o'clock after noon and 4 o'clock before noon, unless he is satisfied from evidence adduced to him that the proposed marriage is legal and that exceptional circumstances exist which render its solemnization between those hours advisable.
(3) No clergyman, minister or other person shall solemnize a marriage without the presence of at least two adult witnesses, and two or more of such witnesses shall affix their names to the copy of the certificate as required by subsection 2.
(4) The certificate or license to marry or the certificate of nonconsummation, when such certificate is required, shall be left with the clergyman, minister or other person who solemnizes the marriage, and he shall forthwith after such solemnization, and he shall forthwith after such solemnization, forward such certificate or license to the Registrar-General, 1 Geo. V. c. 22, s. 5; 2 Geo. V. c. 22, s. 29 (1).
16. No license or certificate shall be issued to any person under the age of fourteen years, except where a marriage is shown to be necessary to prevent the illegitimacy of offspring, and a certified medical practitioner known to the issuer or deputy issuer, and except in such a case no person shall celebrate the marriage ceremony in any case in which either of the contracting parties is under the age of fourteen years, as the knowledge or the age of fourteen years, as the knowledge or the information of such person. 1 Geo. V. c. 22, s. 16.
19. (2) If the city, county or district in which it is intended that the marriage shall be solemnized is not that in which either of the parties has for the space of fifteen days immediately preceding the issue of the license or certificate, had the certificate may nevertheless be issued upon the production of an affidavit by one of the parties stating that notice of the intended marriage, stating the names, occupations, usual place of abode of each of the parties, has been published once a week for three successive weeks immediately preceding the application for the license or certificate in some newspaper, published in the locality in which the marriage is to take place, or if there is no such newspaper, then in a newspaper published in the nearest adjoining municipality, and accompanied by the production of the respective issues of such newspaper containing such notice.